

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                                                                                        |   |                               |
|--------------------------------------------------------------------------------------------------------|---|-------------------------------|
| In re Patent Application of:                                                                           | : | Examiner: Shahnam J. Sharareh |
| <b>John Erbey et al.</b>                                                                               | : |                               |
| Serial No.: 10/700,909                                                                                 | : | Group Art Unit: 1617          |
| Filed: November 4, 2003                                                                                | : | Date: January 18, 2005        |
| For: <b>Methods and Therapeutic<br/>Combinations for the<br/>Treatment of Autoimmune<br/>Disorders</b> | : |                               |

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

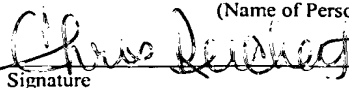
Pursuant to Rule 56, it is requested that the documents listed on the accompanying PTO-1449 Form be considered and made of record in the above-identified patent application. Copy(ies) of these reference(s) ☒ are attached ☐ were filed in related application U.S. Serial No(s) \_\_\_\_\_ filed \_\_\_\_\_, respectively.

(a) No fee is believed due because:

- ☐ This Information Disclosure Statement is being filed within three (3) months of the filing date of the application.
- ☐ This Information Disclosure Statement is being concurrently filed with the above-identified application.
- ☐ This Information Disclosure Statement is being concurrently filed with a Request for Continued Examination (RCE).
- ☒ This Supplemental Information Disclosure Statement is being filed prior to the mailing of a first Office Action on the merits.

I hereby certify that this correspondence is being transmitted via facsimile addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, facsimile number 703-872-9306 on January 18, 2005.

Chris Reichert  
(Name of Person Faxing Paper)

  
Signature

1/18/2005  
Date

- (b) ☐ This Information Disclosure Statement is being filed before the mailing date of any final action, notice of allowance or an action that otherwise closes prosecution; and
- ☐ Each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement; or
- ☐ No item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the undersigned after making reasonable inquiry, no item of information contained in this Information Disclosure Statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of this Information Disclosure Statement; or
- ☐ The Commissioner is hereby authorized to charge the requisite fee listed on the attached Fee Transmittal Sheet.
- (c) ☐ This Information Disclosure Statement is being filed on or before the payment of the issue fee; and
- ☐ Each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement; or
- ☐ No item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the undersigned after making reasonable inquiry, no item of information contained in this Information Disclosure Statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of this Information Disclosure Statement; and
- ☐ The Commissioner is hereby authorized to charge the requisite fee listed on the attached Fee Transmittal Sheet.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this Supplemental Information Disclosure Statement, or credit any overpayment to Deposit Account No. 23-0650, Patent Case No. CV06093US01.

Respectfully submitted,

Dated: January 18, 2005

By:   
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Approved for use through 10/31/2001. OMB 0651-0031  
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|                                                                                                   |   |    |   |                        |                       |
|---------------------------------------------------------------------------------------------------|---|----|---|------------------------|-----------------------|
| Substitute for form 1449A-PTO                                                                     |   |    |   |                        |                       |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | Complete if Known      |                       |
|                                                                                                   |   |    |   | Application Number     | 10/700,909            |
|                                                                                                   |   |    |   | Filing Date            | November 4, 2003      |
|                                                                                                   |   |    |   | First Named Inventor   | John Erbey et al.     |
|                                                                                                   |   |    |   | Group Art Unit         | 1617                  |
|                                                                                                   |   |    |   | Examiner Name          | Shahnam J. Sharareh   |
|                                                                                                   |   |    |   | Attorney Docket Number | CV06093US/4686-050109 |
| Sheet                                                                                             | 1 | of | 2 |                        |                       |

[illegible][illegible]

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|                                                                                                   |   |    |   |                        |                     |
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|                                                                                                   |   |    |   | Examiner Name          | Shahnam J. Sharareh |
|                                                                                                   |   |    |   | Attorney Docket Number | CV06093/4686-050109 |
| Sheet                                                                                             | 2 | of | 2 |                        |                     |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |                          |                                                                                                                                                                                                                                                                 |                |
|---------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials*                             | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, cite and/or country where published. | T <sup>2</sup> |
|                                                   | 3                        | Luis Gruberg, MD, "Inflammatory Markers in Acute Coronary Syndromes: C-reactive Protein (CRP) and Chlamydia," American Heart Association Scientific Sessions 2000.                                                                                              |                |
|                                                   |                          |                                                                                                                                                                                                                                                                 |                |
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**TRANSMITTAL LETTER**

MAIL STOP AMENDMENT  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

Application No.: 10/700,909 Filing Date: November 4, 2003  
 Examiner: Mark L. Berch Art Unit: 1617  
 Invention: **METHODS AND THERAPEUTIC COMBINATIONS FOR THE TREATMENT OF AUTOIMMUNE DISORDERS**

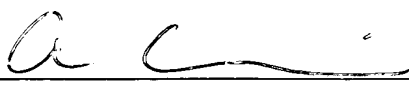
Transmitted via facsimile herewith is a Request for Reconsideration in the above-identified application.

- ☐ Small Entity Status is/has been asserted for this application under 37 CFR 1.27.  
☐ A verified statement to establish small entity status under 37 CFR 1.27 is enclosed.  
☒ No additional claim fee is required.  
☐ The fee has been calculated as shown below:

| No of Claims<br>After<br>Amendment               | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Small<br>Entity<br>Rate | Non-Small<br>Entity<br>Rate | Charge         |
|--------------------------------------------------|---------------------------------------|------------------|-------------------------|-----------------------------|----------------|
| Total <u>26</u>                                  | <u>26</u>                             | <u>0</u>         | x \$ 25.00              | x \$ 50.00                  | \$ <u>0.00</u> |
| Indep. <u>5</u>                                  | <u>5</u>                              | <u>0</u>         | x \$100.00              | x \$200.00                  | \$ <u>0.00</u> |
| First Presentation of Multiple Dependent Claim/s |                                       |                  | + \$                    | + \$                        | \$ <u>0.00</u> |
| TOTAL ADDITIONAL FEE                             |                                       |                  |                         |                             | \$ <u>0.00</u> |

- ☐ Check in the amount of \$\_\_\_\_\_ is enclosed for one-month extension of time.  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650. An original and two copies of this sheet are enclosed.  
☒ Any additional filing fees required under 37 CFR 1.16.  
☒ Any patent application processing fees under 37 CFR 1.17.

January 18, 2005  
 Date

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